

**BOARD OF MEDICAL EXAMINERS  
NUTRITIONIST RULE SUB COMMITTEE MEETING  
Conference Call  
301 SOUTH PARK  
Fourth Floor, Small Conference Room  
DATE: July 7, 2009  
TIME 7:30 A.M. to 8:00 A.M.  
AGENDA**

**This agenda is subject to change up to 3 working days before the Board meeting. For the most accurate agenda, please visit our website at [www.medicalboard.mt.gov](http://www.medicalboard.mt.gov)**

**AMERICANS WITH DISABILITIES ACT:**

The Department of Labor and Industry is committed to providing meeting access through reasonable accommodation under the Americans with Disabilities Act. Please contact the Board office prior to the proposed meeting date for further information.

**CALL TO ORDER:**

Roll Call

**APPROVAL OF MINUTES:**

Review and approve the January 26, 2009 minutes

**APPROVAL OF AGENDA:**

Review and Approve the July 7, 2009 agenda

**PUBLIC COMMENT STATEMENT:**

In accordance with 2-3-103(1), MCA, the Board will hold a public comment period. Please note that Open Forum is the public's opportunity to address the committee on any topic that is not on the agenda for this meeting. While the committee cannot take action on the issues presented, the committee will listen to comments and may ask the issue be placed on a subsequent agenda for possible action by the committee. The Chairperson of the committee will determine the amount of time allotted for public comment.

**ITEM # 1: FINALIZE ADMINISTRATIVE RULES**

Ms. Pat Bollinger  
Ms. Anne O'Leary

**ADJOURN:**